

भारतीय गैर न्यायिक



INDIA NON JUDICIAL

অসম অসম ASSAM

18AA 923941

Affidavit to be filed by the candidate along with nomination paper before the Returning Officer



Mominur Ali Sheikh



For election to Assam Legislative Assembly (name of the House) From 27 Bilaspur East constituency (name of the constituency)

PART-A

I Mominur Ali Sheikh son/daughter/wife of Islam Sheikh aged 30 years, resident of Vill- Kozipara P.1, Chapar town ward no-4 P.O. & P.S. - Chapar Sub-Div. Assam Pin 783371

mention full postal address a candidate at the above election, do hereby solemnly affirm and state on oath as under-

(1) I am candidate set up by _____ (name of the political party) am contesting as an Independent candidate. (strike out whichever is not applicable)

[Signature]
20/3/2016
Notary Public

Anojit Das
NOTARY
Chapar Town Ward 4
Bilaspur Sub-Division Dist.
Assam - Assam Pin 783 371

Identified by me-

[Signature]
20/3/16
Advocate, Bilaspur
CondtP/2017/000/16
Bilaspur

Mominur Ali Sheikh

(2) My name is enrolled in BJ Bilasipara East (name of the constituency the State) at Serial No 610 in Part No 191

(3) My contact telephone number (s) is/are 9706434872 and e-mail ID (if any) is Mominur 786.1509 mail Com.

(4) Details of Permanent Account Number (PAN) and status of filing of Income Tax return.

Sl. No	Name	PAN	The financial year for which the last Income-Tax return has been filed.	Total Income shown in Income-Tax Return (in Rupees)
1	Self	EWYPS2578 B.	Nil	Nil
2	Spouse	Nil	Nil	Nil
3	Dependent-1	Nil	Nil	Nil
4	Dependent-2	Nil	Nil	Nil
5	Dependent-3	Nil	Nil	Nil

(5) I am/am not accused of my offence(s) punishable with imprisonment for two years or more in pending case(s) in which a charge (s) has/have been framed by the court (s) of competent jurisdiction.

If the dependent is accused of any offence(s) he shall furnish the following information:-

(i) The following case(s) is/are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more:-

(a)	Case/First information report No./Nos together with complete details of concerned Police Station/District/State	Nil
(b)	Section (s) of the concerned Act (s) and short description of the offence (s) for which charged.	Nil
(c)	Name of the Court, Case No and date of order taking cognizance.	Nil
(d)	Court (s) which framed the charge (s)	Nil
(e)	Date(s) on which the charge (s) was/were framed	Nil
(f)	Whether all or any of the proceeding (s) have been stayed by any Court(s) of competent jurisdiction	Nil

Notary Public

Adhijit Das
NOTARY
 Chamber Town White
 Kolkata Sub-Division Dis.
 in Assam Regd. My RLP

Identified by me
Advocate, Bilasipara
 Contd. Adv. B. S. Das



Mominur Ali Sheikh

(ii) The following case(s) is/are pending against me in which cognizance has been taken by the Court (other than the case mentioned in item (i) above):-

(a)	Name of the Court, Case No and date of order taking cognizance:	Nil
(b)	The details of cases where the court has taken cognizance, section (s) of the Act(s) and description of the offence (s) for which cognizance taken	Nil
(c)	Details of Appeal (s)/Application (s) for revision (if any) filed against the above order(s)	Nil

(6) I have been/have and not been convicted of an offence (s) (other than any offence (s) referred to in sub-section (1) or sub-section (2) or covered in sub-section (3), of section 8 of Representation of the People Act, 1951 (43 of 1951) and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

In the following cases, I have been convicted and sentenced to Imprisonment by a court of law:

(a)	The details of cases, Section(s) of the concerned Act(s) and description of the offence (s) for which convicted	Nil
(b)	Name of the Court (s), Case No and date(s) of order (s):	Nil
(c)	Punishment imposed	Nil
(d)	Whether any appeal was/has been filed against the conviction order, if so, details and the present status of the appeal:	Nil

(7) That I give herein below the details of the assets (movable and immovable etc) of myself, my spouse and all dependents:

A. Details of movable assets:

Note:-1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note:-2. In case of deposit/investment, the details including Serial Number, Account, date of deposit, the scheme, Name of the Bank/Institution and Branch are to be given.

Note:-3. Value of Bonds/Share Debentures as per current market value in Stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note:-4. Dependent here has the same meaning as assigned in Explanation (v) under section 75A of the Representation of the People Act, 1951.

Note:-5. Details including amount is to be given separately respect of each investment.

Notary Public

20/07/2017
 Mominur Ali Sheikh
NOTARY
 Chaper Town W/No 1
 Bilaspur Sub-Division Dist.
 Jharkhand Regd No. RLP

Identified by me
 20/07/17
 Advocate, Bilaspur
 Contd.... P/3
SHANTI UDD.
 Adv Bilaspur

Mominur Alishaika

Sl. No	Description	Self	Spouse	Deponent-1	Deponent-2	Deponent-3
(i)	Agricultural Land	Nil	Nil	Nil	Nil	Nil.
	Location (s) Survey numbers (s)					
	Area (total measurement in acres)	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self-acquired property	Nil	Nil	Nil	Nil	Nil
	Cost of Land (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil
	Any investment on the land by way of development construction etc.	Nil	Nil	Nil	Nil	Nil
Approximate current market value	Nil	Nil	Nil	Nil	Nil	
(ii)	Non-Agriculture Land:-					
	Location(s) Survey Numbers(s)	Nil	Nil	Nil	Nil	Nil
	Area (total measurement in sq.ft.)	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self-acquired property	Nil	Nil	Nil	Nil	Nil
	Cost of Land (in case of purchase) at the time purchase	Nil	Nil	Nil	Nil	Nil
	Any investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil
Approximate current market value	Nil	Nil	Nil	Nil	Nil	

Notary Public

2
20/12/2016Adhijit Das
NOTARYChaper Town W/No 2
Bilasipara Sub-Division Dis.
Jharkhand India Pin No. 814

Identified by me

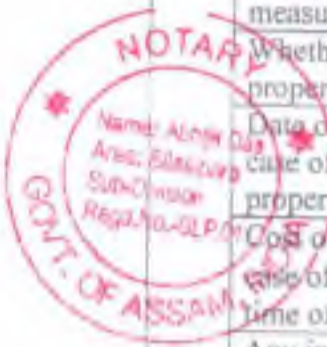
20/12/2016
Advocate, Bilasipara

Contd.....P/5

SRANTI UDDIN SA
Adv. Bilasipara

Mominur Al Sheikh

Sl. No	Description	Self	Spouse	Deponent-1	Deponent-2	Deponent-3
(iii)	Commercial Buildings (including apartments) Location (s) Survey Number(s)	Nil	Nil	Nil	Nil	Nil
	Area (total measurement in sq.ft.)	Nil	Nil	Nil	Nil	Nil
	Build-up Area (total measurement in sq.ft.)	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self-acquired property	Nil	Nil	Nil	Nil	Nil
	Cost of property (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil
	Any investment on the property by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	Nil	Nil	Nil	Nil



Sl. No	Description	Self	Spouse	Deponent-1	Deponent-2	Deponent-3
(i)	Cash in hand	10,000/-				
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposit and all other types of deposits including saving accounts). Deposits with Financial Institutions, Non-Banking Companies and Cooperative Societies and the amount in each such deposit	1m 50.1 Bank of Baroda, P.O. vide S.A/c No 202351 25730 Rs- 9428822.5. Rs- 424.12m Assam Gramin 714300h Bank Chapari vide S.A/c- 71440 10001548	Nil	Nil	Nil	Nil

Notary Public

Aonijit Das
NOTARY
 Chamber Town W/No. 7
 Bivasipara Sub-Division Dist.
 Jorhat Assam Pin- 781 012

Identified by me:
 25/3/16
 Advocate, Bivasipara
 Contd..... P/5

SAFIUDDIN SA
 Adv. Bivasipara

Sl. No	Description	Self	Spouse	Deponent-1	Deponent-2	Deponent-3
(iii)	Details of investment in Bonds, debentures/shares and units in companies/ Mutual funds and other and the amount	Nil	Nil	Nil	Nil	Nil
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial Instruments Post Office or Insurance Company and the amount	Nil	Nil	Nil	Nil	Nil
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc and other receivables from debtors and the amount	Nil	Nil	Nil	Nil	Nil
(vi)	Motor Vehicles/ Aircrafts/ Yachts/Ships (Details of make, registration number etc. year of purchase and amount	Nil	Nil	Nil	Nil	Nil
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)	Nil	Nil	Nil	Nil	Nil
(viii)	Any other assets such as value of claims/ interest	Nil	Nil	Nil	Nil	Nil
(ix)	Gross Total Value	1991282	Nil	Nil	Nil	Nil

Notary Public

Adhijit Das
NOTARY
 Chapur Town W/No 2
 Bhasipara Sub-Division Dis.
 Jharkhand Regd No BIP

Identified by me

Advocate, Bhasipara
 Contd.... P/7

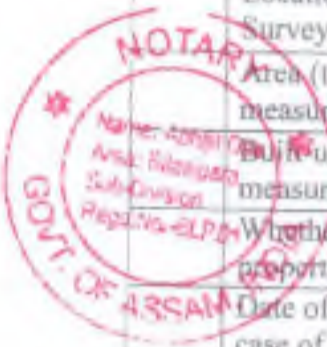
SHANTI UDDIN SK
 Adv Bhasipara

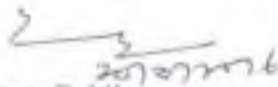
B. Details of Immovable assets:

Note:-1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

Note:-2. Each land or building or apartment should be mentioned separately in this format.

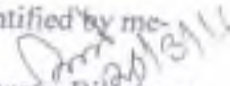
Sl. No	Description	Self	Spouse	Deponent-1	Deponent-2	Deponent-3
(iv)	Residential Buildings (including apartments) Location(s) Survey Number(s)	Nil	Nil	Nil	Nil	Nil
	Area (total measurement in sq.ft)	Nil	Nil	Nil	Nil	Nil
	Built-up area (Total measurement in sq.ft)	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self-acquired property	Nil	Nil	Nil	Nil	Nil
	Cost of property (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil
	Any investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil
	Approximate current market value	Nil	Nil	Nil	Nil	Nil
(v)	Others (such as interest in property)					
(vi)	Total of current market value of (i) to (v) above	Nil	Nil	Nil	Nil	Nil




Notary Public

Adhijit Das
NOTARY

Chaber Town W/No 2
Bissipara Sub-Division Dis.
Assam Regd No 433AM

Identified by me

Advocate, Bissipara
Contd.....P/8

SHANTI UDDIN SA
Adv Bissipara

Mominur Ali Sheikh

(8) I give herein below the details of liabilities/dues to public financial institutions and government:-

(Note:- Please give separate details of name of Bank, Institution, Entity or individual and amount before each item.)

Sl. No	Description	Self	Spouse	Deponent-1	Deponent-2	Deponent-3
(i)	Loan or dues to Bank/ Financial Institution(s) Name of the Bank or Financial Institution, Amount outstanding, Nature of Loan.	Nil	Nil	Nil	Nil	Nil
	Loan or dues to any other individual/entity other than mentioned above Name(s), Amount outstanding, nature of loan	Nil	Nil	Nil	Nil	Nil
	Any other liability	Nil	Nil	Nil	Nil	Nil
	Grand Total of liabilities	Nil	Nil	Nil	Nil	Nil
(ii)	Government dues: Dues to department dealing with government accommodation	Nil	Nil	Nil	Nil	Nil
	Dues to department dealing with supply of water	Nil	Nil	Nil	Nil	Nil
	Dues to department dealing with supply of electricity	Nil	Nil	Nil	Nil	Nil
	Dues to department dealing with supply of telephones/mobiles.	Nil	Nil	Nil	Nil	Nil

Notary Public

Adhik Das
NOTARY

Chapin Town W/No 3
Bilasipara Sub-Division Dis,
Govt. of Assam Regd No RI P

Identified by me

Advocate, Bilasipara
Contd. P/9

M. M. UDDIN SA
Adv. Bilasipara

Mominur Ali Sheikh

	Dues to department dealing with government transport (including aircrafts and helicopters)	Nil	Nil	Nil	Nil	Nil
	Income Tax dues	Nil	Nil	Nil	Nil	Nil
	Wealth Tax dues	Nil	Nil	Nil	Nil	Nil
	Service Tax dues	Nil	Nil	Nil	Nil	Nil
	Municipal/Property Tax dues	Nil	Nil	Nil	Nil	Nil
	Sales Tax dues	Nil	Nil	Nil	Nil	Nil
	Any other dues	Nil	Nil	Nil	Nil	Nil
	Grand total of all Government dues	Nil	Nil	Nil	Nil	Nil
(iv)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending	Nil	Nil	Nil	Nil	Nil

(9) Details of profession or occupation:-

(a) Self Unemployed(b) Spouse Nil

(10) My educational qualification is as under:

Higher Secondary passed in the year 2004 from Chapar H.S. School

(Give details of highest School/university Education Mentioning the full form of the certificate/diploma/degree course, name of the school/College/University and the year in which the course was completed.)

Notary Public

Adhijit Das
NOTARYGrader Town W/No. 2
Bilasipara Sub-Division Dis.
Jharkhand Road No. B1 P

Identified by me

Advocate, Bilasipara

Contd.....P/10

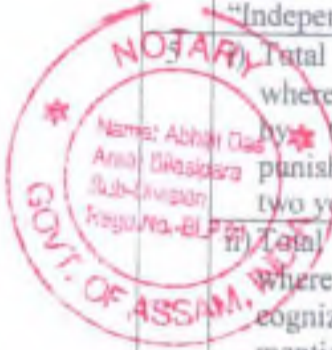
20/03/16
SHAYI UDDIN SA
Adv. Bilasipara

Mominur Ali Sheikh

PART-B

(11) ASSTRACT OF THE DETAILS GIVEN IN (I) TO (10) OF PART-A:

1	Name of the candidate	Sh./Smt./Kum Mominur Ali Sheikh.
2	Full postal address	Vill: Gislam Sheikh, Vill: Kasipara P.17, P.O. of Chokpara W.P. No. 4, Chokpara, P.O. of Chokpara, Bilasipara, Assam 781001
3	Number and name of the constituency and State	27 Bilasipara East, Assam State.
4	Name of the political party which set up the candidate (otherwise write "Independent")	Republican Party of India (R) in Assam Independent
5	Total number of pending cases where charges have been framed by the Court for offences punishable with imprisonment for two years or more	Nil
5	Total number of pending cases where the court(s) have taken cognizance (other than the cases mentioned in item (i) above)	Nil
6	Total Number of cases in which convicted and sentenced to imprisonment for one year or more (except for offences referred to in sub-section(i),(2) or (3) of section 8 of Representation of the People Act,1951)	Nil.



2013/2014
Notary Public

Adhijit Das
NOTARY
Chokpara Town W/No. 2
Bilasipara Sub-Division Dis.
Assam Regd. No. BL/P

Identified by me
2013/16
Advocate, Bilasipara
Contd.....P/11
SHANTI UDDIN SA
Adv. Bilasipara

MORAINUT ALI SHEKH

7		PAN of	Year for which last Income Tax Return filed			Total Income shown	
	(a) Candidate	Ekg/PS-20708	2012,			nil	
	(b) Spouse	nil	nil			nil	
	(c) Dependents	nil	nil			nil	
Details of Assets and Liabilities in Rupees							
		Description	Self	Spouse	Dependent-I	Dependent-II	Dependent-III
8.		Movable Assets (Total value)	nil	nil	nil	nil	nil
		Immovable Asset	nil	nil	nil	nil	nil
A.	I.	Purchase Price of self-acquired immovable property	nil	nil	nil	nil	nil
B.	II.	Development/construction cost of immovable property after purchase (if applicable)	nil	nil	nil	nil	nil
		Approximate Current market price of-					
		(a) Self-acquired assets (Total value)	nil	nil	nil	nil	nil
		(b) Inherited assets (Total value)					
9.		Liabilities	nil				
	(i)	Government dues (Total)	nil	nil	nil	nil	nil
	(ii)	Loans from Bank Financial Institutions and other (Total)	nil	nil	nil	nil	nil
10.		Liabilities that are under dispute	nil				
	(i)	Government dues (Total)	nil	nil	nil	nil	nil
	(ii)	Loans from Bank, Financial Institutions and other (Total)	nil	nil	nil	nil	nil
		Highest educational qualification:-	H.S. Passed.				
		(Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.)					



Notary Public *Abhijit Das*
NOTARY
 Chaker Town W/No 2
 Bilaspur Sub-Division D-4
 Jhri Assam Regd No B 2

Identified by me
Abhijit Das
 Advocate, Bilaspur
 Contd.... P/11

11.

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed therefrom. I further declare that:-

- (a) There is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above.
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8,9 and 10 of Part B above.



Verified at 2:60 P.M. this the 20th day of March 2016

Mominur Disherik

DEPONENT

[Signature]
20/3/16
Notary Public

Abhijit Das
NOTARY
Chaper Town W/No 2
Bilasipara Sub-Division Dist.
Assam Regd No BLP

Identified by me-

[Signature]
20/3/16
Advocate, Bilasipara
SHAHJUDIN SA
Adv Bilasipara



অসম অসম ASSAM AFFIDAVIT

18AA 723916



I, MOMINUR ALI SHEIKH, S/O Islam Sheikh, a Resident of Village-
Majlipara Pt.1, W/NO-4, PO & PS-Chapal, Dist-Dima Hasri (Assam), do hereby
solemnly affirm and declare as under :-

1. That, I am a permanent resident of the aforesaid locality
and a citizen of India by birth.

2. That, my true and correct name is Mominur Ali Sheikh,
which is recorded in my PAN card certificate and ~~ORIGINATED~~
Vide NO. SHY25703, and other relevant documents, but the
same has also been recorded in my Director Photo Identity Card
Vide ID NO. D3G1750589, under 27 Jilaspura East LAC as Mominur
Ali Sheikh, instead of correct name and spelling, Mominur Ali
Sheikh.

3. That, by swearing this affidavit I declare that both the
names Mominur Ali Sheikh and Mominur Ali Sheikh are the same
and one identical person in the society i.e. I myself.

4. That, this affidavit is highly required with a view to
convince the respective authority regarding the anomalies of
the name of my own which is stated above.

5. That, the above contents are true to the best of my
knowledge and belief.

Sworn and signed before me by
the deponent on being identified
by Mr. S.S.Sk. Adv.

Mominur Ali Sheikh
DEPONENT,
Identified by Mr,

Adarsh Das
Adv. Majlipara.

Adarsh Das
NOTARY
Adarsh Das
NOTARY
Chapal Town W/No. 3
Majlipara Sub-Division Dist.
Dima Hasari West Assam I.P.



राज्यम असम ASSAM

18AA 923942



Additional Affidavit to be submitted by candidates

Annexure

Election to Assam Legislative Assembly (name of the House)
From Silchar East constituency
of Silchar West P.S. Shikha
son/daughter/wife of Salam Shikha aged 26 years
resident of Khatu Nagpara P.S. Chapari from the law office Chapari
a candidate at the above election, do solemnly affirm and state on oath as under :- (i) I have not been allotted any govt. accommodation at any time during the period of last 10 years prior to the date of notification of the current election.

OR

(ii) I have been allotted Govt. accommodation at Khatu Nagpara (mention the address of the accommodation) during the period of last 10 years prior to the date of notification of the current election, and there are no arrears of any dues to be paid towards rent for the accommodation or any arrears to the agencies providing electricity, water and telephone at the said accommodation on 10/8/2016 (the date should be the last date of the 3rd month prior to the month in which the election is announced)
(iii) "No dues certificates" from the agencies concerned are attached hereto.

VERIFICATION

I, the deponent above named, do hereby verify and declare that the above statements are correct to the best of my knowledge, and no part of it is false.

Verified at Silchar this the 20th day of March 2016

20/3/2016

Anurag Das
NOTARY
Charter Exam Vihar 2
1733 2490 State Election Office
Jm Assam Road No. 101

DEPONENT identified by
Mominur Ali Sheikh
SHANTUDDIN
Adl. Stampers